

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 4, 1946

NEW SERIES—VOLUME 23—NO. 28

Pastor Is Given Farm In Fine Delta Section



REV. J. J. BURSON ACCEPTING DEED TO DELTA FARM

Above is shown Pastor Jewett J. Burson of Shelby, receiving a deed to 40 acres of the finest land in the Delta, given to him by R. F. Ming, son of M. L. Ming, who was one of the founders of the church at Shelby. Mr. Ming himself has been a long time member. He has served as deacon and trustee of the church many years. This 40 acres is situated a mile from town, across from the Park and Golf Course. It is a part of what is considered one of the finest plantations in the Delta and conservative estimates place the value at more than \$200 per acre.

The deed reads in part, "Out of love
(Continued on Page Two)

HOMES MISSION WEEK SCHEDULED AT RIDGECREST AUG. 1-7

The Ridgcrest conference on Home Missions will begin Thursday, August 1, with evening services led by Evangelist Fred C. Eastham of the Home Mission Board and Dr. Ralph A. Herring, pastor of the First Baptist Church of Winston-Salem, North Carolina.

In addition to Dr. Eastham, the superintendents of the departments of Home Mission Board work will speak and conduct conferences during the week, and Dr. Lawrence, executive secretary, will speak.

Among the visiting speakers for the Ridgcrest meeting will be Dr. Roland Q. Leavell, president of New Orleans Baptist Theological Seminary; Dr. W. H. Knight, state secretary of Louisiana; Dr. Duke K. McCall; Secretary Lawson H. Cooke; and Dr. T. L. Holcomb.

Mr. R. G. LeTourneau, outstanding layman, will deliver two addresses during the conference, morning and evening of Tuesday, August 6. Dr. Louie D. Newton, president of the Southern Baptist Convention, will close the conference with an address Wednesday morning.

Fewer Missionaries For Mission Schools

By M. T. Rankin

The Foreign Mission Board announces that it is no longer possible to provide more than one or two missionaries for each school of missions.

During the past several years there were available some 200 missionaries who were detained in America because of the war. A good number of these have returned to their fields and most of the others are making preparations to return. By fall only a few missionaries will be available for such work.

Many missionaries who come home on regular furlough spend a considerable part of their furloughs in study. Thus it is that even these are not always available for schools of missions.

The Foreign Mission Board assures all pastors and state leaders that it will give every possible assistance in helping with schools of missions. They praised the far-reaching achievements which have been accomplished through these schools. However, the Board is now limited in the number of missionaries that it can provide.

175 STUDENTS VOLUNTEER TO AID RELIEF PROGRAM Four Are From Mississippi

Four students from Mississippi are among 175 from the Southern Baptist Theological Seminary and the Woman's Missionary Union Training School, Louisville, Ky., to volunteer their services for the summer as speakers in the interest of world relief. They are, with their summer addresses: Miss Nella Dean Mitchell, Box 530, Jackson; Miss Olive Powell, McComb, Rt. 2; Miss Nell Taylor, Baptist Headquarters, Jackson; and Miss
(Continued on Page Two)

Baptist Leader Charges Soviets Trying To Abolish Religion

The Washington Review

VATICAN REPRESENTATIVE A STRONG ISSUE

WASHINGTON, D. C.—Interest remains great in religious circles here in the recent visit of eleven national Protestant church leaders who protested to Mr. Truman against continuance of Myron C. Taylor as the President's personal representative to the Vatican with the rank of ambassador.

Reaction to the visit—both Catholic and Protestant—has been watched closely, not only by churchmen, but by political observers.

No one was surprised at the "optimistic" statements issued by the Protestant church leaders. And no one was particularly surprised at
(Continued on Page Two)

RIDGECREST, N. C.—(RNS)—The Russian government is trying, little by little, to abolish religion, Dr. W. O. Lewis, of Washington, D. C., general secretary of the Baptist World Alliance, declared here in a speech which marked the first time in recent years that a major Baptist leader has openly attacked the Soviet regime.

Speaking before the Southwide Young Woman's Auxiliary camp meeting, Dr. Lewis asserted that although the Russian people are permitted to go to church, the government has underhanded methods of demolishing religion. He explained that these range from arresting ministers as spy suspects on Saturday nights in order to prevent them from attending church services on Sunday to beating Clergymen.

Dr. Lewis added that in the Baltic
(Continued on Page Two)

E. E. Lee Retires as Last General Field Worker



When E. E. Lee (lower right) retires on September 1 as general field worker for the Baptist Sunday School Board, it will mark the end of an epochal period in Southern Baptist Convention history. Other field workers shown are (top row, left to right) Miss Margaret A. Frost, Miss Annie L. Williams, Harvey Beauchamp, (bottom row, left to right) B. W. Spilman, W. S. Wiley and Lee. Lee is the last of the six.

By T. L. Holcomb

E. E. "Hotdog" Lee delivered the annual anniversary address at the recent annual meeting of the Baptist Sunday School Board. When he retires on September 1 from active service he will signal the completion of the memorable era of the general field worker, which began in 1901.

The following pioneering field workers who have meant so much in this great era of expansion are: B. W. Spilman, 1901-1941; Harvey Beau-

champ, 1905-1938; Miss Annie L. Williams, 1909-1932; W. S. Wiley, 1910-1935; Miss Margaret A. Frost, 1910-1945; and E. E. Lee, 1909-1946.

Next to Dr. Spilman, Mr. Lee has served a longer period of time than any of the field workers. He was born in Ripley, Tennessee. He lived in Georgia, Missouri, and Oklahoma, and was successful as a hardware and insurance salesman, before he became the Texas Baptist B. Y. P. U. secretary in
(Continued on Page Two)

ONE Hungry WORLD

When you have your vacation this year, remember death and starvation take no holiday.

Millions must die, we fear . . . It isn't going to be possible to get relief to all in time; but if we weren't here the death toll would be very much greater. Thirty millions are facing starvation in China, but of this huge number we hope that not more than five millions will actually perish for lack of food.—George Fitch, Deputy Regional Director, UNRRA, Kailfeng, Honan Province, China.

What Japan lacks mostly is food and housing. The display of foodstuffs in PX show windows is just like teasing a half-starved animal. Instead of just preaching faith to these people and hoping, we must get them the necessities of life.—PFC. Tamio Kabashima, M. P. Platoon, stationed in Japan, letter dated June 18.

Dr. Felkai Rezzo, a Budapest lawyer, writing early in May to a government official in America, said: "One pair of men's shoes now costs 1,500,000,000 pengos. A trained machinist earns 60,000,000 pengos a week, but if he buys 2 1-2 kilo of flour he has spent all his earnings. Our money must be spent before night as the loss on exchange the next day is between 30 and 40 per cent. A parcel received from America is considered one of the greatest gifts."

Dr. Somogyi Imre, president of the Hungarian Baptist Union, writes: "Money has no value, but if someone could bring to us some real American currency it would be of great value. Except for our Baptist brethren in the rural districts who share with us their meager food, we would not be able to exist."

One agency which administers relief funds for Southern Baptists in areas where no missionaries now serve is the Institution for the Chinese Blind, Incorporated, U. S. A., organized "to ameliorate the condition of the blind, deaf and mute in China." The following statement from the Changsha School for Blind Girls was mailed March 3, 1946: "Rice is now \$24,000 a load. We need fifteen loads a month if we have no workmen to feed. Some more repairs are most necessary. We also need benches for the dining room—the girls eat standing—and benches for the chapel. We have big trees on the compound. We will use them to make these benches as soon as we have the money."

People ask, "How can missionaries get food for starving people when the government can't?" Transportation in invaded countries is the major problem. Port cities are bottlenecks if railroad service is inadequate. One man with a little money, a two-wheeled cart of wheelbarrow, and the will to help, can save the lives of an entire church only eight miles from the dock simply by transferring a supply of rice. UNRRA is committed to work with governments in power; if government is partial to the state church or a political group, evangelical Christians may starve while the majority has food, unless one of them has cash to buy bread enough for his fellow church members.

E. E. LEE RETIRES AS LAST GENERAL FIELD WORKER

(Continued from Page One)

1906. In 1909, he was selected South-wide field secretary for the B. Y. P. U.

E. E. Lee is one man who works at the job of being a good friend. He keeps the names and addresses of nearly everyone he meets and finds time to drop a welcome note every few months. It is estimated that he writes more than 300 letters a month.

The era of the general field worker is gone. Many of the techniques now used by Southern Baptists in the enlistment and training of members must be credited to their Christian imagination and labors. In their places, there are now hundreds of trained workers in the states of the Southern Baptist territory, ready and willing to assist where they may be of service. We might all pause this year and thank God for these faithful men and women who have gone before.

PASTOR IS GIVEN FARM IN FINE DELTA SECTION

(Continued from Page One)

and appreciation for the long and faithful service rendered by my pastor . . ."

J. W. Thomas, a member of the Presbyterian church, having heard of this lovely gift, donated \$100 worth of pecan trees to start a pecan orchard.

In the picture can be seen the last wheat crop being harvested. Mr. Ming commented as they discussed the grain: "Preacher, I don't know whether giving this land to you had anything to do with it, or not—but this is the finest yield of wheat I ever harvested on this land."

Pastor Burson's heart is filled with joy and appreciation over the loyalty and friendship demonstrated by this valuable donation. He begins his sixteenth year in the Shelby pastorate in October.

175 STUDENTS VOLUNTEER TO AIR RELIEF PROGRAM

(Continued from Page One)

Zelma VanOsdol, 141 E. Convent Avenue, Pascagoula.

Cooperating with the student movement is the Foreign Mission Board of the Southern Baptist Convention, which supplies the speakers with the latest information on developments in the war countries and how the needs of the peoples there can best be met.

Pastors and other leaders desiring the services of these workers should write to them or call them at their summer addresses.

THE WASHINGTON REVIEW

(Continued from Page One)

Francis Cardinal Spellman's attack on the Protestant efforts to have Taylor recalled.

Despite the wishes of churchmen and others that the issue not become a political one, it is already regarded here as a political issue—and, as quite a problem for the President.

Mr. Truman assured the Protestant leaders that Taylor's appointment was "purely temporary" and that it would end with the "peace-making." Observers here point out that the peace may be made in 1947 or 1957, under the existing situation. Will peace be achieved when the "big four" have agreed on a peace, or when the United States makes peace separately, if it

TINSLEY GETS GOOD GIFT

The Tinsley Church, with Rev. Don Land as pastor is enjoying a full time program. The church is indebted to Miss Jennie Stevens of Canton for the gift of a good location on which to erect a church. Great joy over the gift was expressed by all the people. Others have aided in many ways. A building program is under way in this young church. Two good study courses and a successful revival have been held under Pastor Land's leadership. The Vacation Bible School has just closed with enrollment of 38. Mrs. V. R. Netherland of Eden was the capable principal.

The church is missionary in spirit and supports all the work. A good Sunday School is maintained.

TUCKER'S CROSSING CHURCH GROWS

The Vacation Bible School at Tucker's Crossing Church in Jones County was a great success, with 101 enrolled. Rev. J. R. Barnette of New Orleans was principal. Other workers in departments were: Mrs. Wolfred of New Orleans, Mrs. Jim Finch, Mrs. J. R. Barnette of New Orleans, and others. The W. M. U. served refreshments each day. Mr. Barnette is pastor. There has been almost 50% increase in Sunday School of late, partially due to the fine work of the Vacation Bible School.

The revival begins July 7.—Mrs. Fred Josey.

BAPTIST LEADER CHARGES SOVIETS TRYING TO ABOLISH RELIGION

(Continued from Page One)

states the Russians had collected Bibles from the people and converted them into pulp to relieve the paper shortage.

There are an estimated 4,000,000 Baptists in Russia, the largest Protestant denomination in that country.

does? Or does it mean, as Cardinal Spellman indicated in his statement, that peace will be "difficult to maintain" and that "peace-making" may go on for years?

WASHINGTON AS RELIGIOUS CENTER

If you have any doubts about Washington's growth as a place of "strategic" influence in religion nationally and internationally, you ought to chat a while with Dr. Andrew R. Bird, pastor of the Presbyterian Church of the Pilgrims here.

He declares that this city is the greatest religious strategic point in the U. S., if not in the world, today. He points out, also, that Washington is "largely America away from home."

"The population is more or less transient," he explains. "For that reason—because human nature is what it is—people are more inclined to relax here, particularly where religion is concerned. And there is, consequently, a strong need for religious teaching and a stronger spiritual point of view in the Nation's capital."

MISCELLANEOUS: The Watchtower Bible and Tract Society, Inc., (Jehovah's Witnesses) of Brooklyn, N. Y., has applied to the Federal Communications Commission for a construction permit to build a new non-commercial education broadcast station with unlimited hours of operation . . . Harold E. Icker, now a columnist, served as a YMCA secretary with the American Expeditionary Force during World War I.

Rev. D. W. Moulder To Observe Golden Anniversary, July 4

The golden anniversary in Ministry of the Rev. Dan W. Moulder, of Lorena, will be observed with an all-day celebration July 4 at the Goswater Baptist Church, 12 miles south of Forest, where he was ordained and licensed to preach fifty years ago. A special program has been arranged for the occasion, and dinner will be served picnic style on the grounds.

Rev. Moulder has served churches in Simpson, Rankin and Smith counties ever since he entered the ministry, and still, at the age of 79 years, is pastor of six churches: Lorena, Beulah in Smith county, Beulah in Simpson county, Sardis, Oak Grove and White Oak, which he has served continuously for the past 40 years.

Married 58 years, Rev. and Mrs. Moulder celebrated their Golden Wedding anniversary eight years ago. They have seven children, all living at or near Lorena, where the family home has been maintained, with the exception of the two daughters, Mrs. I. G. Riley, who lives at 742 Winter Street, in Jackson, and another daughter at Crystal Springs.

Attala Church Sets Record

The Second Baptist Church of Kosciusko has just closed what many say is the best revival in years. There were 18 for baptism and nine by letter. Pastor David S. Hamane did the preaching most acceptably. Miss Martha Bailey and Mr. Murry had charge of the music. The church is growing rapidly under the leadership of a full time pastor.

An excellent Vacation Bible School was held, with large attendance. The Sunday School, B. T. U. and W. M. S. are thriving and growing. Members are discussing an enlarged church house, and a pastorium for the pastor and his wife.—B. Penick, Reporter.

Fine Revival Held

Rev. Chester Quarles of Leland as the evangelist and Rev. Felix Arnold who recently returned from the Naval Chaplaincy, as song leader, made a fine revival team at the recent meeting at Philadelphia, First Baptist, when there were 39 additions, 19 being on profession of faith. The messages by Rev. Quarles and the songs by Rev. Arnold were of high order. The pastor, Dr. W. L. Johnson, describes this as one of the best revivals in years. Attendance at the services was fine, and a good spirit prevailed.

MRS. I. D. SCURLOCK

Funeral services for Mrs. Mary G. Scurlock, age 66, held at the Antioch Baptist Church April 19 at 2 o'clock, with the pastor, Rev. Redgebeth, officiating. Interment was in the Hazlehurst Cemetery. Mrs. Scurlock died at the home of her daughter, Mrs. Eugene Barlow, where she had made her home for several years. She had been in a wheelchair for six years.

Survivors are her husband, I. D. Scurlock; five daughters, Mrs. Eugene Barlow, Mrs. H. C. Bishop, Mrs. S. Edwards, Mrs. Phil Turnage, Mrs. T. J. Moore; four sons, Dan Scurlock, Sam Scurlock, Henry Scurlock and T-5 Andrew W. Scurlock. Two sisters: Mrs. David Conn and Mrs. Ella Hood and five brothers, Will, Andrew, George, Willy and Sam George.

Active pallbearers were Hobson Bishop, T. J. Moore, Aubrey Barlow, Jay Douglas, Phil Turnage and Seymour Edwards.

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Thursday, July 4, 1946

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

I
BUENOS AIRES—All the work we see is supported, first, through the Co-operative Program; second, by designated offerings. All the needs may be met in the same ways—majoring upon the Co-operative Program.

The W. L. Cooper family members have been really great to us. We have enjoyed the hospitality of their home. Brother Cooper is pastor, President and Teacher for the Seminary, et cetera.

Argentina, Paraguay and Uruguay constitute a convention with 150 churches. We will not visit Paraguay. Buenos Aires is the third largest city of this hemisphere—over three million population—subways, modern office buildings, etc.

We spoke at our Seminary, the Evangelical Baptist Church and to the missionaries in the home of the Quarles! Missionaries are: Rev. and Mrs. W. L. Cooper, Rev. and Mrs. Quarles, Rev. and Mrs. Gillis, Rev. and Mrs. Blair, Rev. and Mrs. Elder, Rev. and Mrs. Kilgore and Miss Smith. They make a fine group. We met a number of fine pastors and other leaders. Dr. Torre, an M. D. and pastor, is a most interesting character. His church saw seven conversions the previous Sunday.

A trip of 200 miles to Rosario proved a most delightful surprise. It is a city of 500,000 where we have 12 churches. Mrs. Margaret and her father Dr. S. M. Sowell—a pioneer in the work since 1903—met us at the train. We ate lunch with the señoras of the Bible Institute. Next we drove over the city. A tea with the workers followed. Then came a great meeting that saw the church packed with members standing. We then went to Immanuel Church for another service. Again the building was packed with folks.

We spent the night in the Hawkin's home, now used as a clinic. Miss Willis and Miss Taylor are other missionaries.

We met Rev. and Mrs. Garcia, parents of Ruth, known to many Mississippians. He had twelve conversions in his church the Sunday before.

The Tylertown Church, Dr. W. R. Cooper, pastor, sent a love gift by us to the W. L. Coopers, as did Calvary, Jackson, Dr. Claud B. Bowen, pastor. We were happy to add a bit to it for Mississippi Baptists. We are more and more impressed by the Company of Missionaries.

II

CHILE

Chile has been described as "the land where the earth ends." Benjamin Subercaseaux writes of Chile, "Chile or a crazy geography"—and understates it.

Chile is a long, narrow strip of land. It is about 2,660 miles from the tip of Cape Horn to the Peruvian border. It briefly reaches a width of 250 miles, most of it is less than 100 miles.

On the east, a strip of approximately 50 miles is used up by the cordillera of the Andes, stiff young mountains which have not lost their stature, part of the chain which carries through to Alaska. Chile has 300 peaks higher than the United States' highest, and shares Aconcagua, the highest of them all, with Argentina. In Chile one is seldom out of sight of the Andes.

Northern Chile, where it never rains, includes the Atacama Desert which reaches on up to northern Peru, a blistered, treeless, shrubless waste where a raindrop is almost as rare as a meteor in Manhattan, and with infrequent patches of green to advertise a lost river. Central Chile, from the valley of the Aconcagua to Valdivia, a span of 300 miles, with winter rains and summer irrigation, is where the bulk of Chileans live. Southern Chile extends from Valdivia to Cape Horn, with too much rain for some crops and for the taste of man. Here are the loveliest lakes ever set under the shadow of snow-capped peaks, with generous rivers, forests untouched by fire or axe, unmapped islands, jungle lands never explored, fiords as fine as Norway's, on down to the brush and grazing lands of Tierra del Fuego. Hardy settlers have carved farms out of the nearer forest, but much of southern Chile is virgin.

The population of Chile is some 5,100,000, the majority being of European origin. There are some 30,000 or 40,000 Indians who have resisted the white man's civilization, and they live in isolated communities in the south and play no appreciable role in the national life.

The settlement of Chile began with a small army of Spaniards who set out looking for gold. Valdivia, one of the leaders in this group, founded the city of Santiago in 1541. Gradually the Indians were pushed back and European settlers moved into Chile. There was not much gold to be found and the people learned to fend for themselves. Some learned to work, a lesson still alien to the "best families" of Peru. Chile received a larger contingent of northern Spaniards, notable Basques, the toughest and most diligent of all Iberians. These set the Chilean Pattern.

Central Chile is a span comprising the province of Aconcagua south to, and including, the province of Valdivia, little more than one fourth of all the nation and housing more than four fifths of all the people. Here are the industries, the chief cities, and almost all the farms. Central Chile feeds all Chile. The winter rains replenish the mountain snowbanks feeding the streams which irrigate the valley farms. There is a mild Mediterranean climate, with no extremes of heat or cold, making possible a great variety of crops. Snow seldom falls and there are few frosts. It is a scant area in which to produce grains, fruits, and meat for 5,000,000 people. There are but 75,000 square miles here, about equal to the state of New Mexico. Even the area is so piled with mountains east and west that little room is left for field and pasture. Less than 8% of central Chile is used or is usable for agriculture.

Nitrates, copper, coal, and iron are the major realized assets of Chile's subsoil. There are many other minerals stored away in the ledges of the moun-

tains, with experimental developments under way. Gold and silver are produced in many parts of the country, chiefly as by-products of copper.

Nitrates, which yielded three fourths of Chile's export revenue in the period 1900-13, today account for little more than one fifth of that income. The copper industry is almost completely foreign-owned and controlled, and practically all of it is shipped to the United States.

The bargain hunter in Chile soon gives up. Things in Chile are much higher, and decidedly inferior in quality, than in the United States. Small production, a meager market, and high costs conspire against effective Chilean industrialization.

The people fall into five classes in Chile. First, the rich. These do not appear on the lists of the wage earner. These include those who own the fundos, who control factories, banks, independent mines. There may be 5,000 families with enough for comfort and luxury, with ample homes in country and city, summer homes by the seashore.

Second, the prosperous upper middle class, the lawyers, the traders, the chief shopkeepers, the managers of business. Many of these bear foreign names. Perhaps 5,000 families fall in this group.

Third, the poorly paid "white-collar" middle class, the teachers, the salaried professional people, office workers in commerce, industry, and government—200,000 or 300,000.

Fourth, workers in factory, mine, commerce, transportation. This rough grouping includes women operatives in textile mills, miners of copper and nitrates, makers of shoes, handlers of stock in warehouses, brakemen on trains and stevedores on docks. There are more than 600,000 of these.

Fifth, workers on farms. Here are included the inquilinos and the casual farm laborers. There are over 600,000.

Valparaiso, with almost 300,000 population, is the chief port and the second industrial city of Chile. The business section is strung along the shore, the living quarters are perched on the mountain sides, reached by a score of funiculars. There is one patch of nice houses. There are miles of sorry tenements. The downtown streets are filled of an evening with as dull-eyed, hopeless men and women as can be found anywhere.

Santiago, the home of one fifth of all Chileans, is the chief industrial center, the head and shoulders of all Chile. If you go beyond the fine streets with gardens, you can walk for miles through streets where the poor live, the people who get 51 cents a day in textile mills, 40 to 60 cents a day working in the post office, 40 cents a day for working in an office. Studies show that the average worker's family spends 80% of his income on food, 15% on housing, 1.8% on clothing, and has 3.2% left for doctors, education, amusements, savings. Over one third of all Chileans work on the farms. Some are inquilinos, some work as floating harvest hands.

The inquilino is a distinctive Chilean institution. He is the farm laborer bound to the land of the great fundo or hacienda by tradition stronger than law. He is legally a free citizen, but economically a slave. He still furnishes the sinews of Chilean farming. They have the reputation of being the stoutest farm workers in South America. Their Spanish and Araucanian blood has created a wiry and obstinate race. To the casual eye they seem an undersized, ill-fed people. The second group of agricultural workers, the afuerinos ("outsiders") are casual workers who drift from farm to farm.

The church has undergone greater discipline in Chile than in any other Latin-American nation save Mexico. Today the middle class inclines to ignore the priest while the Church maintains her hold upon the conservative wealthy and the docile poor.

The Chilean public school probably stands first among Latin-American schools for the vigor of its program. Scores of schools experiment with newer and freer methods. Educators from all South America turn to Chile for guidance.

Chile formed part of the old Inca Empire of Peru. Spaniards invaded it in 1535. Independence was declared in 1810, and won in 1818. A republican constitution was adopted in 1833. Chile has enjoyed 110 years of almost unbroken constitutional peace, a record unmatched by any other Latin-American state save Brazil.

Charlie Butler of Whynot, Miss., has just closed a singing school at Mt. Gilead Church, Lauderdale County. The average attendance for two weeks was about 60. Among the visitors were Rev. M. J. Gilbert, associational missionary who preached on "Prayer" and Elbert Knight of Meridian. The church has bought a new piano and is going forward with plans for four new Sunday School rooms. The Vacation Bible School will be held soon.—Mrs. Carl Harper.

The Mississippi Club at Southwest-ern Seminary recently had a social meeting at Edgemont Park. The closing feature was a devotional by Dr. Daniel. Attending were: Dr. and Mrs. Daniel, Rev. and Mrs. Ivor Clark, Rev. and Mrs. C. L. Boland, Rev. and Mrs.

E. L. Howell, Miss Mary Mills, Rev. and Mrs. H. D. Hawkins, Fletcher Irwin, Rev. and Mrs. Vernon May, Rev. and Mrs. W. C. Breland, Rev. and Mrs. W. E. Speed, Rev. and Mrs. W. F. Garner, Rev. and Mrs. J. L. Morgan, Rev. and Mrs. Milton Bryant, Rev. and Mrs. Tom Parker, Walter McCraw, A. R. Favre and D. M. Metts, Sr.

A letter from one of the prison camps to which The Baptist Record is sent each week is quoted below: "Sirs, We, the boys at the camp, are receiving The Baptist Record you are so kindly sending us. We are reading and enjoying it and being inspired. Thanking you sincerely, Emerson Carter." This service is made possible through State Missions.

The Baptist Record

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List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications.

Thanks

Due to the fact that we are limited to twelve pages this week and a two page ad for the Relief and Rehabilitation offering many articles had to be left out. That also accounts for the small amount of space used by several departments. To all who so willingly reduced the amount of space used, the editor says, "Thank you."

—BR—

"Feed Them Now"

Dr. Norman W. Cox, pastor, First Church, Meridian, recently preached a sermon to his people concerning the Southern Baptist Relief and Rehabilitation offering. We didn't hear the sermon, but we heard about it. And we are indebted to Dr. Cox for most of what follows.

We can find in our Bibles a word from God concerning every situation that confronts us through all the days that we live.

In Mark 6:34-43 we read: "And Jesus, when he came out, saw much people and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. And he commanded them to make all sit down by companies upon the green grass. And when he had taken the five loaves and the two fishes, he looked up to heaven, and brake

the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. And they did all eat, and were filled. And they took up twelve baskets full of the fragments, and of the fishes."

As we think of the forty million people in the world who will die of starvation before next Christmas; of the sixty million children in Europe who are being fed barely enough to keep them alive and of the eight hundred million people in the world whose physical hunger is seriously acute, what would Jesus say to us? The scripture printed above makes it clear that he would say to us: "Feed Them Now."

But someone answers, "Impossible! There are too many people, there is too little food, there is too much hunger." But Jesus said, "Give ye them to eat." They wanted to send the people away from Jesus, but Jesus said "Give ye them to eat." And when Jesus gives us a command, however impossible it may seem, He will also give us the means to accomplish the task. We cannot feed these starving millions by ourselves, but we can give them some of what we have in the name of Jesus and as we do this, if we faithfully do it, He will increase the supply until it is adequate. We doubt that His disciples had faith enough to believe that the five loaves and two fishes would feed the hungry crowd by the sea side, but they had a spirit of obedience, and they did what Jesus told them and look what happened! We, too, can be obedient in this hour of hunger and give to the starving millions what we can in the name of Jesus and our Lord will give the divine increase to our gift.

The world situation today is such that we must feed their bodies first and when we have fed their starving stomachs, many of them will hear the Gospel of redemption and believe in Jesus who sent them food by us. And if we are obedient to our Lord's command and endeavor to feed the hungry hordes, there will be that inner satisfaction that comes with obedience and it will really link us in a true partnership with Christ. Not only will lives be lengthened, but souls will be saved.

Jesus, through us, will prove His promise and make known His presence now as He did there in Galilee when he fed the thousands with the lunch of one lad.

In this hour of opportunity as well as hour of need, let every one do something to help save the starving throughout the world.

Philadelphia Sets Good Example

A telegram from Dr. Walter L. Johnson, pastor of the First Baptist Church, Philadelphia, brings the cheering news that on last Sunday the offering for Relief and Rehabilitation totaled \$1,500, with \$500 more to be raised during July.

Mississippi Baptists do have a heart and we commend the action of Philadelphia Baptists and urge every pastor to do as Dr. Johnson did—see that the people have a chance.

The telegram follows:

JZ17 DL PD

Philadelphia, Miss., 1 917A

Dr. A. L. Goodrich,
Editor Baptist Record,
Baptist Bldg.

First Baptist Church, Philadelphia, Dr. Walter L. Johnson, pastor, raised \$1500 in special offering for famine Relief and Rehabilitation Sunday, June 30th congregation. Plans to raise \$500 more by end July.

WALTER L. JOHNSON.

—BR—

Tack It Up!

On Pages 6 and 7 will be found a two-page spread concerning the \$3,500,000 program of Southern Baptists for Relief and Rehabilitation. Someone in every church should tack this poster up where the most people will see it.

As we have stated before, somebody in every church should see that the people have an opportunity to make an offering.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

"Well Done"

We want to pause here long enough to pay tribute to Rev. G. S. Jenkins, who retires from the ministry of the Lucedale Baptist Church Sunday night, after having faithfully served that church for 16 years. We have not been associated with him in church work, as we are a member of the Methodist church, but we have always felt close to him. We have talked with him on many occasions, of our trouble, and he always gave us an attentive ear, and sound advice.

We are one that regret the time of his retirement, and hope that he and his good family will continue to make Lucedale their home.

It is hoped that the auditorium will be filled Sunday night, when he delivers his farewell sermon as pastor of the Lucedale Baptist Church, and we know that his influence will not die with his retirement, but will live as long as there is a Lucedale.—Editor
E. G. Sellers in The George County Times.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 30, 1946

	S.S.	B.T.U.
West Laurel	352	96
Laurel, First	519	141
Houlka	93	46
Winona, First	266	69
Oak Grove, Calhoun County	56	
Delay, Lafayette County	32	
Center, Union County	145	86
O'Tuckalofo, Yalobusha County	16	
Harrisburg, Tupelo	204	70
Wellman, Lincoln County		80
Pascagoula, First	432	110
Hattiesburg, Main Street	652	212
Lumberton, First	208	87
Kosciusko, First	343	117
Batesville	138	57
Bruce	147	68
Crystal Springs	466	96
Union, Lincoln County	50	22
New Zion, Copiah County	97	35
Brookhaven, First	478	106
Jackson, Daniels	151	62
Jackson, First	955	258
Jackson, Calvary	1,024	215
Jackson, Calvary, including Stone St. Mission	1,067	
Jackson, Griffith Memorial	541	247
Jackson, North Side	215	71
Jackson, Parkway	419	164
New Albany	462	203
Vicksburg, Bowmar Ave.	141	109
Summit	149	103
Harmony, Tiptah County	99	14
Bear Creek, Attala County	25	
Ecu	150	50
Carmel, Lawrence County	112	112
Louis	69	
Agricola	66	38
Ellison Ridge, Winston County	103	158
Newton	266	95
Darling	40	

June 23, 1946

Winona	233	78
Oak Grove, Calhoun County	60	
Kosciusko	370	127
Ellison Ridge, Winston County	155	133
Darling	59	
Enon, Panola County	71	80
Vicksburg, Bowmar Ave.	211	104
Kosciusko	366	129

June 16, 1946

—BR—

Mission Bus Secured By College Students

The Ministerial Association of Mississippi College has purchased a school bus to be used in the mission work of the various organizations on the campus. Funds for this were given by interested Christians throughout the state.

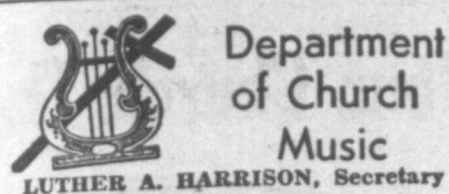
At the regular college chapel hour on June 28, the bus was dedicated to its designated work. A. L. Mills, head of mission work of the Association, and representative of the Life Service Band, expressed thanks to members of the student body who helped purchase the bus. He outlined the proposed work for the remainder of this year and sketched next year's plans.

Glenn Sherrod, president of the Ministerial Association, listed the three purposes in view regarding the bus, as follows: That a greater number of people might hear the gospel message, that more points might be reached more easily and that more students might have the chance to witness.

Dr. H. E. Spell gave the dedication message and Dr. A. A. Kitchings offered the prayer.

ND TRAINING
DANCE
1946

S.S.	B.T.U.
352	96
519	141
93	46
266	69
56	
32	
145	86
16	
204	70
	80
432	110
652	212
208	87
343	117
138	57
147	68
466	96
50	22
97	35
478	106
151	62
955	258
1,024	215
1,067	
541	247
215	71
419	164
462	203
141	109
149	103
99	14
25	
150	50
112	112
69	
66	38
103	158
266	95
40	
233	78
60	
370	127
155	133
59	
71	80
211	104
366	129



Rodeheaver Sacred Music Conference
July 29 to August 16

July 29 to August 16 sacred music conference on beautiful Lake Winona, Winona Lake, Indiana. The purpose of this conference is to give young women and young men an opportunity to study with outstanding teachers in voice and conducting — familiarize themselves with a splendid repertoire of sacred music—and acquaint themselves with platform deportment and methods of presentation which will prepare them for positions of leadership in their churches and communities. The cost, one week \$12.00, two weeks \$20.00, three weeks \$25.00. This will take care of your conference fee. Your hotel and meals will be extra. The Westminster Hotel and Winona Hotel and The Inn are the best places to stay. All these rates are very reasonable.

Ridgecrest Church Music Emphasis Conference, Ridgecrest, N. C., August 22 to 30

Eight days of spiritual refreshment, instructions for pastors, choir directors, song leaders, organists, pianists, music teachers. The program includes coaching classes in voice, choir, conducting, organ and piano. The rates for Hotels \$3.25 to \$4.00 per day per person, meals included. Cabins \$2.00 per day per person, Cottages for housekeeping \$16.00 per week and up. The registration fee of one dollar per person would be paid by all on arrival. Make your reservation to Perry Morgan, manager, Ridgecrest, North Carolina.

Training Union Ensemble Winners
District Two—Indianola.
District Three—Coffeeville.
District Four—Batesville.
District Five—Oxford.

All District winners will sing at the State Baptist Music Convention, First Baptist Church, Jackson, Mississippi, October 11, on the afternoon program.

All Sunday School district Hymn Playing Contests were held on last Sunday afternoon. The winners will be announced next week. We would like to announce all first and second place winners from all these districts for both Junior and Intermediate contestants. Preliminary reports are extra good and we expect a great time for this program for next year. These district winners will play at the Baptist State Music Convention at Jackson on Saturday morning, October 12.

Six schools of Music are being held this week, Sharon Baptist Church, Jones County, J. D. Wallace, Pastor, Miss Mary Katherine Parker, teacher; Bethel Baptist Church, Copiah County, M. P. Jones, Pastor, Miss Pat Bailey teaching; Oak Grove Baptist Church, Bonita, Mississippi, B. Dolphus Hardin, Pastor, Mr. Owen Williams, Jr., teacher; Indian School near Philadelphia led by Victor Kaneubbe, of Oklahoma City; a school at East McComb countywide taught by Luther A. Harrison. There will be a three day conference held at First Baptist Church, Starkville, Friday, Saturday and Sunday led by Luther A. Harrison.

If your church or group of churches wish a school of music taught by one



MILDRED TATE MAXWELL

NEW CHURCH SECRETARY SECURED AT BOONEVILLE

Miss Mildred Tate Maxwell has assumed her duties as church secretary at the Booneville Baptist Church. Pastor L. G. Sansing and the other leaders are welcoming this addition to the staff. Miss Maxwell is a graduate of the Booneville High School and of Blue Mountain College. She ranked among the top brackets scholastically at high school where she also received her diploma in piano. She received her B. A. degree at college.

At Blue Mountain she was outstanding in her work and served as president of her Sunday School class two years, was president of the Y. W. A. and associate director of the Campus B. T. U. Her experience and training both in her home church and in the college have fitted her admirably for the position she is now filling. She is a native of Booneville.

—BR—

Coffeeville Has Youth Week

Coffeeville Baptist Church observed Youth Week for the first time June 9-16 with signal success. The Sunday morning service closing the week was the highlight. A beautiful program of music by a choir of 25 voices was given, and the Youth Pastor, Herschel Saucier of Mississippi College gave the message. The opening Sunday, Pastor Childress had presented the Church Bible to Frances Townsend, director, as youth "took over." Sixty young people had a part in the week.

William Harbour, Superintendent of Sunday School; Dean Arrington, B. T. U. Director; Martha Ann Fancher, W. M. U. President; Wilford Harbour and Sue Ellen Pate, Choir Directors; Dimple Ann Childress, Pianist, and Mary Alice Taylor, program designer were efficient. Their zeal and earnestness was inspiring to the church.—Reporter.

—BR—

Center Ridge Church To Celebrate Centennial

The Center Ridge Church in Kemper County will celebrate its 100th birthday on July 21 with all day services. This marks the beginning of a revival in this church to be led by Rev. Martin J. Gilbert.

Mrs. J. M. Holloway will give the history of the church. The music will be under the direction of Mrs. Mims Quarles.

Center Ridge is extending an invitation to all former members who have moved away, and all other friends to be present for the happy occasion.

of the summer field workers, write us today. The only requirement is that you pay the teacher \$35.00 for the week's school and take care of the entertainment. We will take care of the rest.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

The District Conventions are wonderful! That is the remark of each of the seven in the party who visited all fifteen of them. They were nearly all well attended, and the program in every one, was well received. The number of contestants was gratifying, and shows that many of our leaders are doing a good job in training their members. At this writing we are in Nashville for a conference on 1947 program and unfortunately do not have the names of the winners in the contests with us. We hope to run these before long so be on the lookout for the list.

The 1947 conventions will meet in the following places: (The figures represent the number of the district) 2, Linn, Sunflower Co.; 3, Duck Hill; 4, Batesville; 5, Ecu; 6, Plantersville; 7, First Columbus; 8, Noxapater; 9, Lexington; 10, Morton; 11, Hickory; 12, Beaumont; 13, First Hattiesburg; 14, Prentiss; 15, First Natchez. The dates will be set soon. Already we are beginning plans for these meetings.

Let every director, and leader, begin now to train the members of the union so next spring the union may have contestants in every drill. This will include the Children's Bible Story Telling, Junior Memory Work, Intermediate Sword Drill, Young People's Better Speaking, and Girls Ensemble. We were highly pleased with the response we got this year in the ensemble contest. Next year we hope to have no less than twice the number participating. The proper way is for each church to have its elimination contest, send their winners to the Associational Elimination Contest, the successful ones there will represent the association in the District Convention.

In most conventions we had a fine attendance of pastors. We are especially pleased with this because we crave their cooperation above that of any of our earthly leaders. The churches look to them for leadership and so do we. In one district there were nearly 20 pastors, in another fifteen, in another there were thirteen. Thank you pastors for your great help and leadership.

Next week we will give the list of officers for the new year. A complete "turn over" was experienced as all officers had served a period of two years.

Thrasher Intermediates Write Papers On "What The Union Has Meant To Me"

Mrs. E. P. Lauderdale, Intermediate leader of the Thrasher Church, Prentiss County, found her members so interested in the lesson a few weeks ago given in the Quarterly, "The Editor at Work" she asked the members to write a paper on "What the Union Has Meant To Me." We are happy to give you a few of these here.

Louise Inman: The Training Union trains me to be a better Christian, to read my Bible more, how missionary work is carried on, what the different denominations believe, and to be able to get up before others and talk.

Evelyn Deaton: I have learned to tell my part without the Quarterly. If

it is necessary I have learned to write it on another piece of paper and read it. I have learned to read my Bible. I have learned the Books of the Bible and some of the authors. It has also taught me to attend church every Sunday.

Sybil Louise Lambert: The Church is the place where you learn about Christ and how good He is to everyone. We also learn how we can help others to know about Him. I have learned that you can lose your friends by tattling! Loose talk wrecks friendships. I have learned that those who drink liquor lose their friends, they hurt others, are not good companions and cannot be trusted.

Delaphene Lawrey: I have learned that every one should be a good citizen. True friendships are good things to have. I have learned that Christ is the best friend we have. I have learned that we should be kind to one another. By tattling we will lose our friends. We should watch our step and not take up bad habits from others. We should correct others when we see them doing wrong.

Delaphene Lawrey: I have learned to take part in anything a Church member should do, to be willing to help in any way I can. I have also learned to tell my part on program.

Suggested Program For Associational Baptist Youth Rallies

Theme: Our Baptist Heritage.

7:30 — Song Service. "America," "America the Beautiful," "Faith of Our Fathers," "How Firm a Foundation." (Feature "interest center" with model of church or picture, flanked with United States flag and Christian flag, and open Bible).

7:45—Salute: to United States flag, the Christian flag, and the open Bible. (This may be led by several Intermediates who have been in Vacation Bible School).

7:50—Scripture: (read by four Intermediates). Hebrews 10:25 and 3:13; Matthew 23:8-9; Luke 22:25-26; Matthew 28:18-20.

8:00—Special Music.

8:05—Symposium: "Our Heritage," (by four Young People). "Freedom of Conscience," "Separation of Church and State," "Autonomy of the Local Church," "Equality of Believers."

8:30—Address: "Christian Patriotism in a World at Peace."

9:00—Closing Song: "All Hail the Power."

Suggested source of material: Our Baptist Heritage, Turner; Training in Church Membership, Van Ness; What We Believe, Boone; The Baptist People, Burroughs; The People Called Baptists, McDaniel.

—BR—

Antioch Church in Lawrence County is responding to the leadership of their pastor, Rev. M. M. Brown, a student at Clarke College. According to John W. Terry, clerk and treasurer of the church, "he is a real worker and does things in the right way." The Sunday School is increasing in numbers and efficiency. The B. T. U. has been reorganized and is doing well. Plans are under way to build five additional rooms to the church house, as material can be secured. The revival begins the second Sunday in July, with a Vacation Bible School the week preceding.

A new-born baby girl found wrapped in newspaper at a church door is taken in by the elderly janitor who has barely enough food for himself. The emergency clinic provides powdered milk and sugar for nourishment, and an outing garment and two diapers for clothing.

THAT'S RELIEF

The church locates a childless couple who have received a heifer and some seed for their small farm. The couple agree to adopt the baby as their own.

THAT'S REHABILITATION

One hundred Baptists in a displaced persons camp refuse to repatriate because they were driven from their homes by persecutors. They receive food packages, medicines, and Bibles from American Baptists.

THAT'S RELIEF

The entire group, pastor and people, are given transportation to the United States, after the authorities are assured by the Baptist World Alliance that the immigrants will not become charges of the country. They are helped to find homes in a new community, where they may worship as their consciences dictate and become American citizens by naturalization.

THAT'S REHABILITATION

A pastor's destitute widow, left blind by bombings, receives a mended wool sweater and \$10 American money—enough to buy a quart of cooking oil and a little fuel.

THAT'S RELIEF

An expert seamstress, the widow is recommended to a Christian home where growing children require clothes made at minimum cost, and she becomes a permanent member of a household which needs her skill.

THAT'S REHABILITATION

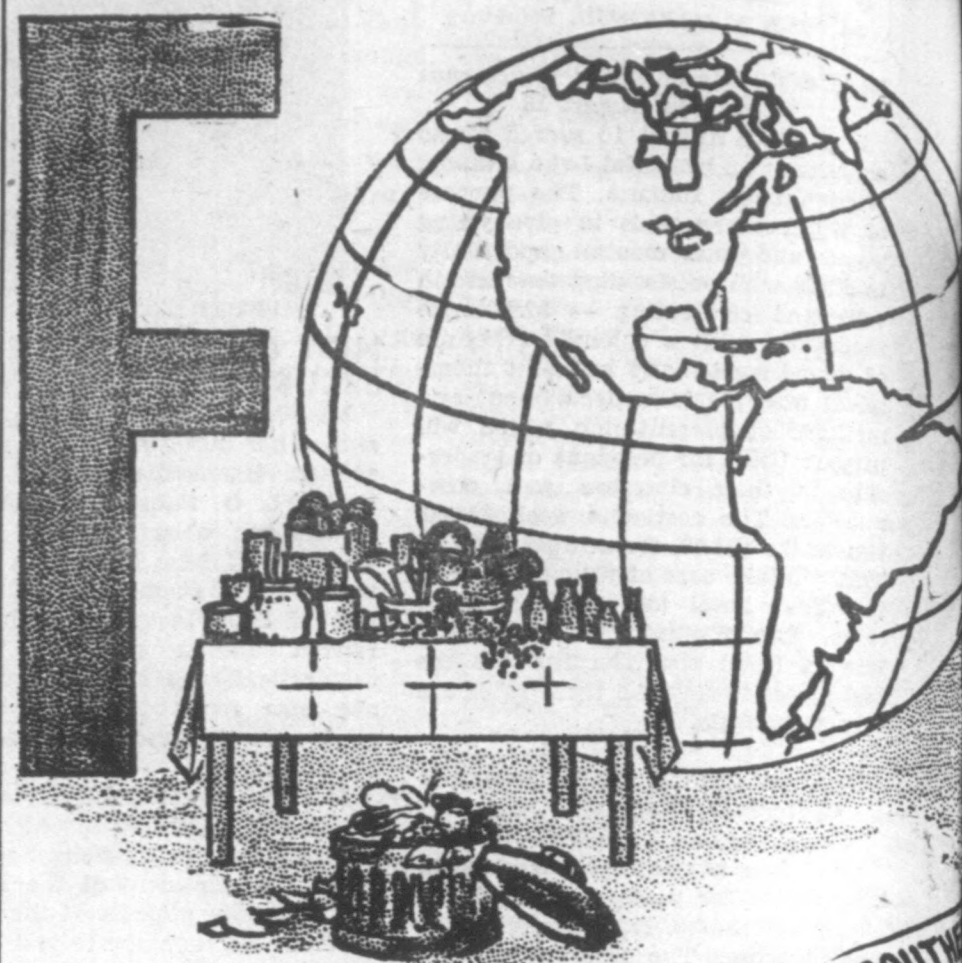
The family of a wealthy merchant, reduced to total poverty, a diet of roots and grass, receives a week's supply of rice and a piece of clothing for each member of the family.

THAT'S RELIEF

The merchant, a loyal Christian and an able administrator, is given a job at a small wage, helping to distribute food to famine victims. His college-bred son finds a position on the faculty of another mission's school. The family receives materials to repair the roof and walls of the house they managed to save.

THAT'S REHABILITATION

Give through Your Church That



*Now there was a certain
rich nation,
whose people were clothed
in nylon and linen,
faring sumptuously every day;
and certain beggar nations
were laid low
over the world, full of sores,
and desiring to be fed
with the crumbs that fell from
the rich nation's table . . .*

(Luke 16:19, adapted)

RELIEF—REHABILITATION

To keep human beings alive

That the Hungry of Asia and Europe May Have



Illustration by Rachel Joy Colvin, reproduced here from the 1946 Ridgecrest Camp program by permission of Juliette Mather, helped 1,250 young people \$4,180 June 12-20, for overseas relief and rehabilitation.

REHABILITATION

To help human beings help themselves

A faithful pastor, his wife, two small children, and a school-age daughter, live on a monthly salary of \$1 American money. Three pairs of children's shoes, an overcoat, and a sack of flour are provided.

THAT'S RELIEF

Garden seed, a hoe, four pounds of woolen yarn, and a pair of knitting needles are donated. The family soon have vegetables to eat and four knitted garments to wear.

THAT'S REHABILITATION

A young veteran, returning penniless to his home, is too weak to work. Repeated failures to hold a job leave him bitter and desperate, contemplating suicide. Vitamins are furnished.

THAT'S RELIEF

The man is given hospital care for ten days. Treatment at the hands of a Christian doctor and nurses restores his morale and sends him back to work, able to make a living and to participate in his church's ministry to defeated peoples.

THAT'S REHABILITATION

A mother with three children, unable to play during recess at school because of dizziness from malnutrition, receives a visit from the village priest who promises food and clothing at regular intervals if she will bring her family to the cathedral. She applies to her pastor for help and receives a loaf of bread and two small fish.

THAT'S RELIEF

The father, home at last from a war prisoners camp, is assisted to find a job in his trade, carpentry, as soon as he is able to resume the support of this family.

THAT'S REHABILITATION

A typhus epidemic leaves a dozen babies without parents and in danger of contracting the disease. Injections are given and small quantities of baby food are allotted to neighbor families for the care of the children.

THAT'S RELIEF

The church adopts the orphans and arranges with a young widow who lives in the country to convert her home into an orphanage. Food and clothing is sent to the home until the church people can assume the support of their own institution. Christian nurture is assured.

THAT'S REHABILITATION

— Woman's Missionary Union —

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

This suggestion has come from Miss Mallory:

"I plan to make for myself a box on which I shall write the following reminders: 'Inasmuch' . . . 'As ye would' . . . 50-50 . . . 'The Unseen Guest' . . . In my box I plan to keep the record of what I spend for my personal food, so that at stated periods during the summer I can pay through my circle an equal amount toward the goal."

The goal she refers to is the \$1,200,000 Woman's Missionary Union is to raise—1-3 of the \$3,500,000 that Southern Baptists are raising for Relief and Rehabilitation. How much of this goal would you like to have a part in? Your gifts save life! GIVE, and encourage those whom you lead to GIVE!

Mississippi's quota of the South's \$3,500,000 is \$179,000. Certainly Mississippi Baptists will do their part.

Other Ways To Share

PERSONAL PACKAGES — Eleven pound packages may be sent to:

SPAIN—Mrs. Elin Bengston, 15 Calle Tavern, Barcelona, Spain.

YUGOSLAVIA — Ljudevit Drobny, Kralja Aleksandra 264, Belgrade, Yugoslavia.

HOLLAND — Gerda K. Huiziango, nee Schneider, Lysterstraat 47, Leeward, Holland.

HUNGARY—Dr. Bela Igazzato Udvarnoki, Pipost, Locuse-u, 8, Hungary.

ITALY—Miss Miriam Rosa, Piazza in Lucina 35, Roma, Italia and Francesco Lobue, via Bertola 63, Torini, Italia.

Suggested necessities: Dried foods, canned milk, shoes, baby clothes, soap, thread, needles, paper, pencils, foods of high nutritional value and all articles of clothing.

FOOD AND CLOTHING:

Food and clothes in larger amounts may be sent to the following address: United Church Service Center, New Windsor, Maryland (for Europe). Modesto, California (for Orient).

BIBLES:

Any amount of money may be sent to the American Bible Society for supplying Bibles around the world. You may designate the country to which you would like the Bibles sent or even give the address to which you would like them sent. American Bible Society, Park Avenue and 57th Street, New York 22, New York.

East Church Selects Pulpit Committee

New Building To Be Ready By Fall

By John D. Davis

Since Dr. Charles S. Henderson resigned from the pastorate of East Baptist Church, Greenville, last month, our pulpit has been supplied by the following ministers: Rev. D. I. Young, missionary to Chinese; Rev. Harold Douglas, Deer Creek Association missionary; Rev. D. I. Young, Jr., assistant pastor, Second Baptist Church; and Dr. A. A. Kitchings, of Mississippi College. Dr. A. L. Goodrich, Editor, Baptist Record, will be with us next Sunday. We are greatly indebted to them for the fine services they render so graciously.

The work at East Baptist Church is progressing in all departments. The new church building is being rushed along so that it may be occupied in the early fall. A pulpit committee was selected last Sunday.

We are looking forward with much elation to the time when we may worship in our new building and to the coming of a new pastor. Greenville is one of the fastest growing cities in Mississippi and ours is a most challenging situation, with opportunities unlimited.

—BR—

Raleigh Has Good Meeting

A series of revival services at the Raleigh Baptist Church closed June 16. Rev. David Cranford of Charleston, brother of Pastor Jack Cranford was the guest preacher. There were 41 accessions, 26 by profession of faith and 15 by letter. A loudspeaker was installed to take care of the overflow attendance at all Sunday services and each evening. The church was greatly strengthened by this meeting.

Approximately 40 per cent increase in membership is noted since the first of the year at Raleigh. A church adequate for the ever-increasing

Arlington Church Will Build 8 Additions During Revival

The Arlington Missionary Baptist Church in Perry County has just closed one of the best revivals in its history with Rev. Troy Sumrall of Hattiesburg and Pastor Luther K. Turner leading. The largest crowds, the greatest interest and, many think, the best results in years characterize this revival. Bible reading, visitation and the junior choir activities all combined to make the week enjoyable despite rains and bad roads. The preaching of Rev. Sumrall was of such high order that some declared it was the best ever heard in this church. There were eight young men and women for baptism.

The church voted unanimously to move to a good location on the paved highway and erect a suitable building of bricks and concrete blocks using a modern and up-to-date plan. The church owns 42 acres of fine land and a large frame building now.

—BR—

Several surplus chapels at Camp Shelby are for sale. Applications will be received until August 5. Information may be secured from Division Engineer, South Atlantic Division, Real Estate Project Office, P. O. Box 1038, Jackson, Mississippi.

The many friends of John A. Davis, son of Rev. and Mrs. Montie Davis of the East Moss Point Baptist Church are happy to learn that he has recovered from a long illness in a government hospital during the war. He has re-entered college at Perkinson to complete his junior college work.

Rev. P. D. Walker of the Oakdale Church, Mobile, will be the guest preacher at a revival at East Moss Point July 7-17. R. E. Perkins, church chorister, will lead the singing. Mrs. Montie Davis will be the pianist.

crowds is now being planned.—Mrs. J. R. Lawson.

GOD SPEAKS TO US TODAY

By D. A. McCall, Executive Secretary

It is remarkable how the word of God, written hundreds of years ago, applies to present day situations. The 58 chapter of Isaiah speaks of false fasting and true fasting. In it God tells us that if we are to claim His blessings we are to heed the cry of the hungry and the afflicted. Using the Smith-Goodspeed translation of the Bible, we may dedicate Isaiah 58 into stirring our hearts into doing our part in the Foreign Mission relief and rehabilitation campaign for \$3,500,000.

"Call aloud, hold not back,
Lift up your voice like a trumpet;
Show my people their transgression,
The house of Jacob their sins!
Dally, indeed, they consult me,
And delight to know my ways,
Like a nation that does what is right,
And forsakes not the law of its God.
They ask me for righteous ordinances,
They delight to draw near to God:
'Why have we fasted, and thou seest not;

Why have we humbled ourselves, and thou heedest not?'

"If on your fast day you pursue your own business,

And press on with all your labors;
If you fast for the sake of strife and contention,

And to smite with godless fist;
You fast not on such a day
As to make your voice heard on high.
Can such be the fast I choose—

A day for a man to humble himself,
To bow down his head like a bulrush,
To grovel in sackcloth and ashes?
Will you call this a fast,
A day of pleasure to the LORD?

"Is not this the fast I choose—
To loose the bonds of wickedness,
To undo the knots of the yoke,
To let the oppressed go free,
And every yoke to snap?
Is it not to share your bread with the hungry,

And the homeless poor to bring home;
When you see the naked, to cover him,
And to hide not yourself from your own flesh?

"Then shall your light break out as the dawn,

And your healing shall spring forth speedily;

Your vindication shall go before you,
And the glory of the LORD shall be your rearguard.

You shall call, and the LORD will answer;

You shall cry, and he will say, 'Here I am!'

"If you remove from your midst the yoke,

The finger of scorn, and mischievous speech,

And share your bread with the hungry,
And satisfy the craving of the afflicted,

Then shall your light shine out in darkness,

And your gloom shall be as noonday;
And the LORD shall guide you continually,

And shall satisfy you with rich nourishment;

And your strength shall be renewed,
And you shall be like a well-watered garden,

Or like a spring of water,
Whose waters fail not;

And your people shall rebuild the



J. R. WHITAKER

MERIDIAN TEACHER SETS CHALLENGING RECORD

Since October, 1925 Mr. J. R. Whitaker has been teaching twelve-year old boys in the Sunday School of the First Baptist Church of Meridian. For eighteen years and nine months he has had a perfect report in the Six Point Record System. That means that for 975 consecutive Sundays he has been present, on time, with his Bible, studied lesson, and an offering, and has attended the morning preaching service. Prior to that time he had missed only three Sundays in six years so that, as a matter of fact, he is practically one hundred percent for 25 years.

During these years more than 160 boys have received his instruction, 92 of whom served in World War II. Approximately 75 boys whom he has taught were led to Christ and baptized, the majority of whom he personally led to the Saviour.

His steadfast faithfulness, his sincere faith and all-out Christian devotion have enabled him to make a monumental contribution to the kingdom of God. His pastor, Dr. Norman W. Cox, said of him, "John Whitaker's experience of success as a soul winner proves that anyone who sets his heart on winning a soul to Christ can do so."

The question is asked: "Is there another man in the Southern Baptist Convention who surpasses this record as a teacher of junior boys?"

—BR—

SULLIVAN PREACHES IN DREW'S ANNUAL MEETING

The annual Revival Meeting was

held in Drew the week of June 18. Under the very splendid leadership of Miss Jayne Styles of Brooksville, our people were led to great heights of joy in congregational singing along with a great choir.

Messages were brought by Rev. James L. Sullivan, of the First Baptist Church of Brookhaven. He stirred our hearts with the Gospel and how we do thank God for his ministry. Our hearts were revived, souls were saved and God's name was glorified. Our Church is stronger in its program of perennial evangelism.—W. S. Hardin, Pastor.

ancient ruins,
You shall raise up the foundations of many generations;
And you shall be called, 'The rebuild-er of broken walls,
The restorer of streets to dwell in.'

SPARKS & SPLINTERS

Bruce, June 28—Rev. Jas. H. Street, State Secretary of the Baptist Brotherhood of the State Board, Jackson, organized a Brotherhood in the First Baptist Church here today, which is the first in this county which has forty-five Baptist churches. Officers elected are as follows: E. L. Brasher, President; D. U. Riley, Membership Vice-President; H. B. Thornton, Program Vice-President; Truman Yancy, Activities Vice-President; Pete Young, Secretary; Branton Harrelson, Treasurer; Doyle Coston, Chorister. Rev. J. B. Middleton, Pastor. Visiting ministers: Rev. W. M. Crocker, Bruce; Rev. Carmon Savell, Vardaman; Rev. R. B. Petterson, Associational Missionary.

Carterville Baptist Church, Hattiesburg, Mississippi, has just closed their Vacation Bible School. Sessions were held for eight days, closing with a Commencement Program on the evening of the last day. An average of fifty attended the school, of which group twenty-two had perfect attendance. During the Commencement Program, all classes participated, contributing songs, Bible verses, and special prayers to the hour. The parents and visitors were then invited to visit the various departments and see the exhibition of handicraft, and Bible work. Particularly worthy of mention, was the Junior-Intermediate project of making toys and furniture for use in the nursery department of the church. Rev. O. R. Mosley is pastor of the church.

BIRMINGHAM, Ala.—(SBPA)—The southwide convention of the Women's Missionary Union will be held in St. Louis, Missouri, May 4-6, 1947, according to a unanimous vote of the executive committee. The decision to hold the W. M. U. convention preceding the meeting of the Southern Baptist Convention, May 7-11, was announced by Miss Kathleen Mallory, after a poll of the executive committee had been made by Mrs. George R. Martin, Virginia.

New Hope Church, Sunflower Association: The Young People's director, Mrs. C. W. Wells, assisted by the W. M. U., entertained the counselors and all the W. M. U. organizations with a banquet during Youth Week. The pastor, Rev. Howard Scarborough, brought an inspiring message.—Mrs. Lee McCain, W. M. U. Secretary.

Chaplain (Captain) Ray A. Truett, Mississippian, has been released from the service and has accepted the church at La Mesa, New Mexico, near El Paso.

Unity Church of Pascagoula has called Wallace Harrall as full-time pastor and is preparing to have a Vacation Bible School and revival in the same week. Pastor Harrall will do the preaching.

Greenville, First Baptist, recently held a fine Vacation Bible School with overall attendance of 150, 125 of which were children. Among the department workers were: Mrs. George McMillan, Mrs. G. E. Alexander, Mrs. M. G. Allen, Mrs. Mantell Greer, and Benny Smith, assistant pastor, who was principal. Twenty-five leaders assisted in the school.

The revival at Shiloh church in Lawrence County will begin the fourth Sunday in July. The pastor's brother, W. A. (Slick) Greene, will be the guest preacher.—Mrs. Leon White.



REV. A. L. OTT

Pascagoula Church Uses Old Nite Club Building

Eastside Baptist Church at Pascagoula is laying large plans for a revival meeting under the leadership of their new pastor, Rev. A. L. Ott. This congregation occupies what was formerly The Comet Club, a "night spot" on the coast. The pastor rejoices in exalting the name of the Lord in this place.

For 26 years August L. Ott was a Catholic. After an experience with the Lord, he allied himself with the Baptists. He was called into the ministry in 1939. He attended Clarke College, Stetson University in DeLand, Fla., and graduated at the Baptist Bible Institute in 1946. While at New Orleans he began a mission in Alluvial City, La., a Catholic community, which has since been organized into a Baptist church. He accepted the call to Eastside, Pascagoula, believing in the great possibilities of this section.

A South Mississippi pastor writes that "The Baptist Record is getting better all the time. It is really a Baptist newspaper and that is what I think it should be."

Rev. Joe Cooper of Mississippi College supplied at Hickory Ridge church in Rankin County on June 9, during the absence of the pastor. His messages were enjoyed by all who attended.—Mrs. Luther Jones, reporter.

The Robert Carlisle Sunbeam Band, at the Shiloh church in Lawrence County, which began in May with five members, now has 15. This is practically all the possibilities in the community. Meetings are held at the home of Mrs. Leon White, and almost 100% attendance is noted each Saturday at 2 o'clock.

The Men's Bible Class of Drew Baptist Church under the leadership of their teacher, Dr. J. A. Maxwell, is to be commended for a genuine expression of Missionary Christianity. Instead of having an annual banquet for the class, they are buying and shipping a good milk cow to Greece, to help alleviate the hunger and suffering in that depleted country. This is a good example of real religion.

Clinton, June 22—Charles Ray of Waco, Texas will head the International Relations Club of Mississippi College for the incoming year. He will be assisted by Hugh Shankle, Charleston, as vice-president; Louis Girling, Holmesville, as secretary; Agnes Matthews of Tuskegee, Ala., as treasurer; and Hubert Hurt of Louisville as program chairman.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

Relief and Rehabilitation

At the recent meeting of the Southern Baptist Convention in Miami a goal of 3 1-2 million dollars was set for Southern Baptists to give to the great cause of relieving and rehabilitating the thousands—yea, millions—who are today starving. These needy ones are scattered in many parts of the world, and more especially in Europe and Asia.

This sounds like a pretty big sum of money for this cause, but just try to figure out how much it will be per person for some eight or more hundred millions who need such help. It simmers down to a mighty little bit for each.

There are many needs before us and about us, but the physical need is one of the greatest. People cannot think and plan and work and advance when they are hungry and starving. All the drive and push of life is out and gone. We cannot expect these countries to produce the greatest leaders under such conditions.

We once heard one of our missionaries say that millions of people never for one time in all their lives have

for one meal as much as we would be willing to sit down to for even one meal. The need of this old world is great today, and the physical need is not the least of these needs.

Now here is where our Sunday Schools can come in. They can make an offering to this great cause and thus aid mightily in raising this amount for the suffering, hungry, dying people of this earth. Hunger will not wait. They need it NOW.

Therefore, Brother Superintendent, present this worthy cause to your own school and challenge every officer, every teacher, every pupil to have some part in it. We verily believe that there are not many people who will fail to respond to this challenging need if it is presented to them and they are given an opportunity to have a part in it. It is up to the leaders to give their people a chance to give to it. So, plan for that in line with the plan of your church. Set a day; advertise it thoroughly; urge ALL to give something; inform them of the great need of so many for food, and we are sure that the people will respond. Let us do it for Christ's sake NOW.

AS ANNOUNCED IN LAST WEEK'S RECORD, GOVERNOR ELLIS ARNALL OF GEORGIA IS THE BAPTIST HOUR SPEAKER FOR SUNDAY MORNING, JULY 7. HIS SUBJECT IS "CHRISTIAN PATRIOTISM FOR THE NEW DAY." THE PROGRAM MAY BE HEARD IN MISSISSIPPI OVER THE FOLLOWING STATIONS: WCBI AT 7:30 AM; WSLI AT 7:30 AM; WHAS AT 8:00 AM; WREC AT 8:30 AM; AND KWKH AT 7:30 AM.

Miss Doris Wiggins of Philadelphia, formerly in the office of The Baptist Record, graduated from George Peabody College in Nashville, Tennessee on June 7 with a B. A. degree. During her school years there Miss Wiggins was secretary to the Director of the Peabody Demonstration School. On June 15 Miss Wiggins came to the First Baptist Church of Philadelphia as Educational Secretary for the summer months.

NASHVILLE, Tenn.—(RNS)—Dr. Duke K. McCall, executive secretary of the Executive Committee of the Southern Baptist Convention, has released text of a letter authorized by the Executive Committee at its meeting here, assuring President Truman of "our continued prayers" and expressing appreciation for the President's recent assurance of early termination of the appointment of Myron C. Taylor to the Vatican.

The boys and girls of the Bowmar Avenue Vacation Bible School, Vicksburg, agreed that they wanted to send their offering during the school to "World Relief." They decided to do without candy, ice cream, cold drinks, etc., and give their money for such to this urgent cause. The offering from the school amounted to \$75.00. If these children are willing to deny themselves and give their pennies, nickles, and dimes, how much more should we adults be willing to deny ourselves and give our dollars to save from starvation the millions of the earth.—Homer W. Roberson, pastor.

John Olander, son of Rev. Joe Olander, of Morgan City, was named by the Executive Committee to represent Leflore County on the relief ship, Hattiesburg, when it sails from Gulfport next week with cattle for Greece.

The revival meeting of Friendship Baptist Church, Lincoln County, will begin Sunday, July 7 and continue through July 12. Rev. R. F. Hallford, of First Baptist Church, Port St. Joe, Florida, will be the visiting evangelist. The front of the church has recently been remodeled and an attic fan has been installed. Rev. Lewis Curtis is pastor.

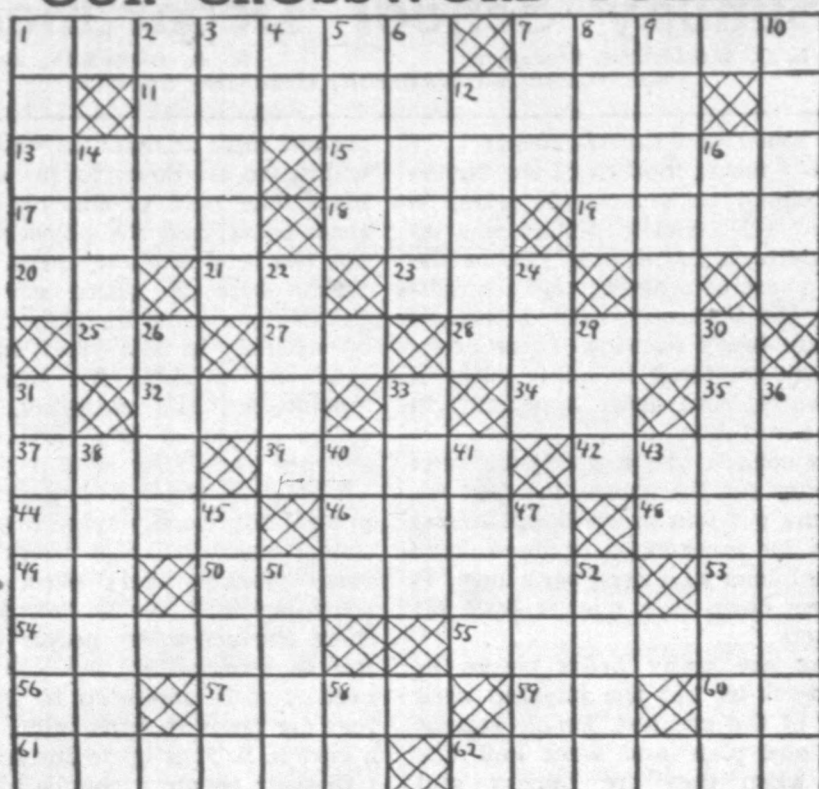
Monroe Williams, one of the deacons of First Baptist Church, Philadelphia, recently contributed some \$500 in new shoes to the United Church Service Center at New Windsor, Maryland. He had previously donated \$700 in shoes, making a total of \$1,200 contributed by him toward clothing the needy in foreign lands.

June 23 was a red letter day at East Moss Point, where Rev. Montie Davis is pastor. At the morning hour there were four professions of faith and at night a man and his wife came for baptism. Four weeks previous to this, the pastor and a group of members had covenanted together for daily prayer for those who should be saved. Since that time 20 have come.

Hickory Ridge Church in Rankin County will begin the revival the second Sunday in July and continue a week. Rev. Sam Waggener of D'Lo will be the guest preacher. Pastor Robert Dickson will lead the singing. A fan has been installed to insure comfort for the congregations.—Mrs. Luther Jones, reporter.

The Vacation Bible School at First Baptist, Philadelphia, was outstanding. Rev. Kenneth Hall as director, did an excellent job. There were 195 enrolled, and an average attendance of 153. There were 18 professions of faith, 17 coming from the junior department which was led by Mrs. Hall. A fine corps of helpers assisted in this popular phase of the church life.

OUR CROSSWORD PUZZLE



"And it came to pass at the end of seven days, that the word of the Lord came unto me, saying, Son of man, I have made thee a watchman unto the house of Israel."—Ezek. 3:16, 17.

ACROSS

- 1 "The Watchman"
- 7 Twist round
- 11 "... thus saith the Lord God"
- 13 "the spirit entered ... me"
- 15 City of Illinois; art store (anag.)
- 17 "and ... with thine ears"
- 18 "go speak unto ... house of Israel"
- 19 "the ... of the Lord came unto me"
- 20 "then the spirit took me ..."
- 21 Means of transportation
- 23 "he caused me to ... that roll"
- 25 "... the end of seven days"
- 27 "and I fell on ... face"
- 28 "So I opened my ..."
- 32 Son of Caleb I Chron. 4:15
- 34 God in Hebrew names
- 35 "the end ... come"
- 37 "... I will there talk to thee"
- 39 "even to ... every man according to his ways"
- 42 "yet will I not hear ..."
- 44 "a feast of wines on the ..."
- 46 "that ye may have ... that shall escape thy sword"
- 48 Son of God; ire (anag.)
- 49 A chief place of Moab Num. 21:23
- 50 "and thou givest him not ..."
- 53 "will I require ... thine hand"
- 54 Pertaining to a citizen.
- 55 Tell
- 56 Each
- 57 "my face will I turn also ... them"
- 59 "they will not hearken unto ..."
- 60 A Benjamite; reversed, a state
- 61 Young hogs
- 62 Snarlers

Our Text from Ezekiel is 11, 17, 18, 19, 25, 27, 28, 37, 39, 42, 50, 57, and 59 combined.

DOWN

- 1 He took up the argument with Job after the three friends ceased
- 2 Girl's name
- 3 Ravines
- 4 That is
- 5 Formerly
- 6 Oblivion
- 7 Milk pail (Dial. Eng.)
- 8 Stomach of an animal
- 9 Reply
- 10 "And thou shalt speak my ... unto them"
- 12 Roar, as a boar
- 14 Genus of insects; pane (anag.)
- 16 "... of the stranger that sojourneth in Israel"
- 22 Primly proper
- 24 A part of the image that Daniel interpreted to the king
- 26 Flood
- 29 In the month preceding
- 30 Consecrated to sacred uses; cite hair (anag.)
- 31 "death is come up into your windows, and is entered into our ..."
- 33 River in England
- 36 "I gave my back to the ..."
- 38 Father of Baruch the helper of Jeremiah; an heir (anag.)
- 40 Israel
- 41 Turkish title
- 43 "... cried also in mine ears with a loud voice"
- 45 "the race is not to the ... nor the battle to the strong"
- 47 "Hast thou found me, O mine ...?"
- 51 Land measure
- 52 Narrow valley
- 53 Bone

—BR—

Rev. J. P. Bush of Harmony Church, Copiah County, is all smiles. The Church has recently completed eight new Sunday School rooms and has also made an offering of \$78.50 for Relief and Rehabilitation. The Pastor personally accompanied the offering to Baptist Headquarters.

—BR—

Bay St. Louis Has Good Year

June 3 marked the close of the first year of Rev. John T. Dearing as pastor of the thriving Baptist church at Bay St. Louis. During this year the Sunday School has almost doubled, and 43 have been added to the church roll. An active Men's Fellowship has been started. The Woman's Missionary Union has grown so that two circles are necessary. A fine Vacation Bible

Southern Group Criticizes Methodist Sunday School Literature

JACKSON, Miss.—(RNS)—A petition charging that Methodist church school literature is slanted politically and racially and offends Southern church school students was forwarded to the Methodist Council of Bishops. The petition was adopted at the Greenville District Conference of The Methodist Church here.

Methodist Sunday School literature for the past two years has been "more political and social-equality aimed," the petition claimed. The bishops were "prayerfully petitioned" to investigate.

State Senator Oscar Wolfe of Duncan, Miss., a district lay leader, presented the motion. It was adopted 35 to 3.

The literature was deplored as "an offense to the intelligence of the average pupil, more especially those of the South."

"We have lived peacefully with other races for centuries, and perhaps are better qualified to know just how to live with these people in brotherly love than some who prepare the material," the Mississippians asserted.

The conference delegates pledged themselves as still "loyal members of The Methodist Church, and having a burning desire to see it prosper." The question of changing the Sunday School literature was left to the "wisdom" of the Council of Bishops.

—BR—

SBC LEADERS VISIT WORLD

NASHVILLE, Tenn.—(SBPA)—A half dozen Southern Baptist pastors and leaders are traveling in as many different directions this week to make a first-hand study of world conditions.

Dr. Louie Newton, President of the Southern Baptist Convention, is leaving for Russia. Dr. Newton was the leader in the campaign to pack kits for Russia during the war.

Dr. M. T. Rankin and Dr. Baker James Cauthen are on their way to China to make a study of Southern Baptist relief and rehabilitation needs there. Dr. Rankin is secretary of the Foreign Mission Board. Dr. Cauthen is secretary for the Orient.

Dr. M. E. Dodd is leaving for Australia. He will make a preaching tour, while there. He is pastor of the First Baptist Church, Shreveport, Louisiana and former president of the Southern Baptist Convention.

Dr. Josef Nordenhaug, Lynchburg, Virginia, has returned to his native Norway. He will visit many of the Baptist churches while there, and study relief needs.

Dr. C. O. Johnson, pastor of the Third Church, St. Louis, will make a tour of Pacific bases under the sponsorship of the Chaplain's Commission.

—BR—

The VBS of Mt. Gilead Church, Lauderdale County, Rev. Alex McGrew pastor, will begin July 8, at 6 p. m. An unusually large attendance is anticipated.—Mrs. Carl Harper, reporter.

School was held. The choir has grown and is doing good work.

The building fund has increased from \$6,500 to over \$20,000. It is expected that work will begin shortly on the new, modern structure, since material obstacles have been removed.

The community response has been generous, and the fine fellowship in the church is outstanding.—May M. Edwards.

25 YEARS AGO

By Rev. R. A. Eddleman
Clinton, Miss.

Brother L. F. Gregory of Shelby, Mississippi, has been called to the Baptist church at Lula, Mississippi.

Rev. H. T. McLaurin, District Missionary for the Fourth District has arranged county Sunday School Normals for every church in his district.

Pastor D. W. Moulder baptized one at Concord and received one for baptism at Line Creek on the second Sunday in June.

Pastor C. E. Bass of Ellisville, was assisted in a meeting by Brother H. H. Webb. Thirteen were baptized and five joined by letter.

Dr. W. D. Nowlin of Kentucky, is assisting Pastor E. J. Caswell in a meeting at West Point. In preparation for the meeting a census of the city was taken, revealing the fact that there are 1,785 church members in a white population of 2,000.

Pastor J. O. Buckley announces that Society Hill church will have a Homecoming Day the first Sunday in July.

Pastor J. S. Riser had Brother Grantham with him in a meeting at Pruger. One was baptized and five joined by letter. Six subscribers were secured for The Record. Brother Riser resigned and the church extended a call to Brother Grantham.

The Baptists of Belzoni have started work on their new church building.

Rev. James H. Street, pastor at Longview, Oktibbeha County, begins a meeting with his church third Sunday and Pastor J. D. Ray is to do the preaching.

Dr. Zeno Wall, the pastor of the Clinton church, turned in a long list of subscribers to the new church building fund and the amount each subscribed—opposite their names, totaling \$28,027.46.

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N. G. HICKMAN

Hickman Goes To Winston County

Rev. N. G. Hickman who has just completed his service as chaplain with the armed forces, has accepted the call to become Associational Missionary in Winston County. He plans to begin his work there in July. He succeeds Dr. John Carter, who resigned recently. This Association is progressive and offers a real challenge to the new worker.

Before going into the chaplaincy, where he served for almost four years, part of the time in Korea and other overseas areas, Rev. Hickman was pastor at Sardis, Winona and Indianola.

The family of the new missionary will move to Louisville in August. The Winston Association will extend a warm welcome, and all indications point to a fruitful service in this section of the state.

—BR—

Recent visitors to the office of The Baptist Record were: Rev. Benny Loyd, Berea, Kentucky; Rev. J. Hubert Hammett, Clinton; Rev. and Mrs. H. W. Freeman, Clarke College; Mr. and Mrs. H. L. Freeman, Laurel; Rev. J. P. Bush, Hopewell; Rev. Warren Tynes, Jackson; Rev. Joe Haigler, Jackson; and Rev. and Mrs. Ray Megginson, Lyon.

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CHAS. W. HORNER, Secretary

Sunflower Has Secretary; Others On The Way

I was wrong in saying last week that only one of our State's fourteen junior colleges has a Student Secretary. Sunflower at Moorhead has one for the summer in the person of Sue Williams, recent Blue Mountain grad. Dr. O. P. Moore, pastor of the Moorhead Baptist Church, believes in the BSU program. We students are grateful.

Those of us who were at Ridgecrest had the privilege of coming to know Lieut. Orba Lee Malone, new Student Secretary for the Choctaws at Mississippi College. Orba Lee plans to take up his duties soon. His coming to Mississippi is going to give our BSU work a definite boost, many of us feel. Dr. John Newport, Clinton pastor, is another BSU booster. As a matter of fact, he is pretty largely a product of the BSU.

Since last week, quite a good deal of correspondence, relative to the efforts being made for placing local secretaries on other campuses, has come to my desk. Our college pastors are leading in this movement. In my opinion, that is as it should be. Our BSU program, as far as I'm concerned, should be Church-centered and the Church should be Christ-centered. We students are happy over the outlook of our work. We believe there will be about a half-dozen more student secretaries in Mississippi by Fall. If your campus doesn't have one, and if you would like to have one, (and you should), and if you can't get one without some help, let me help you. Call on me anytime whether you think you need help or not.

Twenty Volunteer For Christian Service

Dr. Frank Leavell has sent me the list of those Mississippi students who volunteered at the Ridgecrest Retreat for full-time Christian work. There are about twenty of them. We are thankful for these young people and want to help them in any way we can. All of us can definitely do one thing: Pray for them.

Youth Revivals Begin

The first Youth Revivals for this summer are scheduled for next week. Let us be praying for these meetings. There are three scheduled: First Church, New Albany; Kilmichael, and Gatesville.

It Happened This Way

Your Secretary had some anxious moments when figuring recently on the financial situation relating to the chartering of our Ridgecrest bus. It looked as if there would be a deficit of a good many dollars.

One fellow knew about it. On our way home he privately slipped me a ten-dollar contribution. We came out, thanks to him and to the several sightseeing trips we took while at the Crest. His was the kind of a deed that is hard to witness dry-eyed.

—BR—

Rev. O. C. Chance has resigned the pastorate at Harrisville and Braxton, effective August 1, according to Rev. B. A. McCullough. Anyone interested in this pastorate should write to Rev. M. C. McCullough at Braxton.

GOING PLACES

SOUTHSIDE, JACKSON

Pastor Percy M. Cooper was away in a meeting in Poplarville and we had the privilege of supplying for him.

This church in the southern edge of Jackson is a monument to Pastor Cooper and his consecrated wife. They came to Jackson a few years ago without any invitation and without any regular support. A tent meeting was started and from that a church was organized. They have kept steadily at the job and now have a church of approximately 450 members and a beautiful building and parsonage, both paid for. They are now in need of more room and a building fund is being accumulated for that purpose. A fund is also being raised to install better pews.

Thomas Hegwood leads the Sunday School and Mrs. May Vaughn is Training Union Director and WMU President. Both are doing a good job.

THIS IS ONE OF THE VERY FEW CHURCHES WHERE THE EVENING AUDIENCE IS AS GOOD OR BETTER THAN THE MORNING CROWD.

Hinds County Record readers are now listed as follows: BEULAH, 47; BETHESDA, 53; BOLTON, 25; BYRAM, 18; CALVARY, 1,111; CHAPEL HILL, 22; CLINTON, 227; DANIEL, 63; DAVIS MEMORIAL, 102; EDWARDS, 34; GRIFFITH MEMORIAL, 394; JACKSON FIRST, 816; LEARNED, 17; NORTH SIDE JACKSON, 190; Palestine, 8; PARKWAY, 382; POCAHONTAS, 21; RAYMOND, 62; SOUTHSIDE, JACKSON, 66; UTICA, 71; NEW HAVEN, 20; MT. MORGAN, 14; VAN WINKLE, 110; TERRY, 109; SALEM, 31; SIWEL, 37; MIDWAY, 12; and EAST SIDE, JACKSON, 25.

PONTOTOC SHOWS THE WAY

Dr. M. L. Shannon, Treasurer of First Church, Pontotoc, recently sent a list of twenty-seven new names for the EVERY FAMILY list. Most of these names are a result of the recent revival in that church.

There are probably a thousand other names that should be added to the various EVERY FAMILY lists, but somebody just forgets to send them in. The churches and the members are the losers.

Recently one pastor told us that he had sixty names to add but just hadn't done it. All clerks and pastors are hereby urged to check their lists and see if there are not some names to be added. Just a little help will put us over the 54,000 mark.

MANY REVIVALS ARE BEING HELD. NEW ADDITIONS SHOULD BE ADDED IMMEDIATELY.

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Answers to Crossword Puzzle Page 10

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Garth L. Pybas, 31, R.R. 5, Box 497, Oklahoma City, Okla.

Asa F. Avant, 46, 1806 Brazos Street, Austin, Texas.

John T. Littlejohn, 47, 408 W. 8th St., Belton, Texas.

Virgil M. Hailey, 49, 18½ W. Mechanic St., Shelbyville, Indiana.

Ferrest H. Siler, 27, 619 No. 9th St., Enid, Oklahoma.

Harold C. Diggs, 37, 2100-10th St., Wichita Falls, Texas.

Wade S. Hopkins, 29, 4532 Frazier St., Fort Worth 4, Texas.

Coy Muckle, 51, 224 N. Long, Charlotte, N. C.

Sheppard Bryan, 36, 369 So. Park St., Greenville, Alabama.

—BR—

MRS. E. A. RUSHING

The arrows of death are shot in every direction every day but we know not in whose heart they shall strike but this time they struck the person of Mrs. E. A. Rushing of Itta Bena. She was a long time sufferer but bore it bravely to the end.

Mrs. Rushing was a teacher by profession and a most excellent one and so proficient was she that the schools kept her teaching even after she was married, and even after she resigned they sent pupils to her in her home.

Her faith in God and the Book was unwavering and was a strength to her to the end.

Her husband is a merchant in Itta Bena and has been for years and majors in serving God.

Mrs. Rushing's body was carried to Morton and buried in the cemetery there which was her home before going to Itta Bena and also the home of her husband. Blessings upon her host of friends and her devoted husband.—W. R. Cooper.

It's Dangerous If You Are Deafened

If you are deafened, bothered by ringing, buzzing head noises due to hardened or coagulated wax (cerumen), try the Urine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. This simple test is made with Urine Ear Drops used with a simple syringe. Best by test to remove hardened or impacted ear wax. Your druggist has or can get Urine Ear Drops for you today.

Sunday School Lesson

Prepared By Bracy Campbell
Lesson For July Seventh
JESUS INTERPRETS OLD TESTAMENT LAWS

Ex. 20:3-17; Deut. 5:33; 6:3-9; Matt. 5:17-20; 22:37-39; Mark 10:17-22; Luke 2:41-52.

I. Law-Giver and Law. Ex. 20:3-17.

The Law-Giver is God the Father Almighty, maker of heaven and earth. God of absolute holiness, perfect knowledge, limitless love, boundless power. When men get rightly related to Him, they will be rightly related to everything and everybody.

The laws here given were given to one race, but they are universal application—good for all people everywhere and everywhen. The human heart is inclined to evil, hence the need of prohibitory laws. "Thou shalt not—Thou shalt not," and "Thou shalt not." They are worded thus because of the proneness of men to walk in wrong paths. And let us not forget that the law is given for our good always, as is everything else God gives us.

II. Immediate Purpose of the Law. Deut. 5:33.

"Ye shall walk in all the way which Jehovah your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess." The law erected a standard of practical religious life in the midst of an uninstructed people—a perfect standard—and the people were commanded to shape their lives in accord with that standard.

Now you say what its ultimate purpose was, and you will likely be right.

III. Person and Character of the Law-Giver. Deut. 6:4-5.

"Our God is one Jehovah." One! One! One! That was the lesson He wanted them to learn. One God as opposed to the many worshipped by the Egyptians among whom they had for centuries lived—One God as opposed to the multitude of gods of the people among whom they were going to live. One God of all the earth means one family of men on all the earth, all offspring of the one God, hence, all equally precious in His sight. His only begotten Son was and is, "Son of man," son of the race, the whole race. He came to be Savior of every son of the whole race.

IV. Jesus Becomes a Son of the Law. Luke 2:41-52.

Read this beautiful story. It relates the incident of Jesus in the Temple. Every male of the Hebrew race was originally expected to attend the feast of the Passover, and certain others; but the dispersion rendered this impossible. Godly Jews did not cease to strive to attend at least the Passover, and at the age of twelve, every Jewish boy was expected to attend and pass an examination on such points in the law as the teachers of the law might prescribe. It was primarily for the purpose of having Him pass this test and thus become a "Son of the Law," that Joseph and Mary took Jesus to the feast of the Passover when He had attained the age of twelve years. He passed His test, and thenceforth He was expected to behave Himself as one who had attained to a responsible moral stature.

MISSISSIPPI CALENDAR OF PRAYER

July 8—J. S. Love, Trustee, Baptist Hospital.

July 9—Rev. R. D. Pearson, Noxubee County Convention Board Member.

July 10—Mrs. J. L. Summer, Trustee, Property of Clarke College.

July 11—Prof. C. H. Lipsey, Trustee, Woman's College.

July 12—Rev. John E. Barnes, Trustee, Baptist Orphanage.

July 13—Dr. Howard E. Spell, member Board of Ministerial Education.

July 14—Dr. L. T. Lowrey, Trustee, Baptist Memorial Hospital.

V. The Fulfiller of the Law. Matt. 5:17-19; 22:39.

"Think not that I am come to destroy the law or the prophets; I came not to destroy but to fulfill." "The law," commonly denoted the five books of Moses, and to this our Lord added, "the prophets," thus setting the stamp of His approval upon all that any inspired writer of the Old Testament had prescribed as the duty of His people to God. The scribes of the Pharisees had overlaid the law so thick a coat of their traditions as practically to destroy the law, the Sadducees had banished the prophets, and other sects of the Jews had almost destroyed both the law and the prophets; but our Lord preserved the Old Testament in its entirety and fulfilled it in its deeper meaning. He did this not only, but He also denounced severest penalties against those who sought to relax the exactations of the law as applied to themselves or to others.

VI. Case of the Poor Young Ruler. Mark 10:17-22.

1. The question: "Good Teacher, what must I do that I may inherit eternal life?" This young man certainly wanted the right thing, "Eternal Life." There is no other inheritance worthy to be compared with this. Note also that he brought his question to the right person. He is the only person in the world who is qualified to give the correct answer to every question which poses perplexity to any heart. 2. The questioner. A young man, a wealthy young man, an excellent wealthy young man, an influential and religious wealthy young man. Such a young man as would require a long and diligent search to find his peer. 3. The questioner's mistake. He thought that Eternal Life was to be given as a reward for excellence of moral character, evidenced by worthy deeds—or should I have said, "He thought Eternal Life came as a reward of good deeds performed, with nothing said as to the character of which the deeds were the fruit." 4. The Master's answer. Keep the commandments. "If you are going to put the matter on the basis of doing, then keep the commandments." "Which ones?" Follows his question a list by the good Lord given. "But I have done these things all my life, Teacher!" "Have you really, in spirit as well as in letter? Know you that I go behind the letter to the spirit of the law, behind the deed to the motive. But go sell—give—follow Me." In your life there is something first, your wealth. Put that something first out of the place it occupies, for as long as it is first, it is in my place. Get that thing which has first place out of my place and let me have my place in your life, and then you shall have treasure in heaven. 5. The questioner's failure. He went away sorrowful. He would not meet the test. He would not give the Lord his place.



Brotherhood Department

J. H. Street, Secretary

FILL THAT BUS!

Already requests for reservations for seats in the Ridgecrest bus are beginning to come in. We were a little late in getting our plans all made for the bus to make the trip; and we ask that reservations be made as soon as possible.

Bus Open To All

It is still our hope that all district and associational officers, particularly presidents, may go to the Brotherhood Conference at Ridgecrest August 1-8. Nevertheless, we are opening the bus to all men who are interested in Brotherhood work. We want thirty-four men to go from Mississippi in one group. We have learned of several men who plan to drive their own cars and take their families for the week. We are delighted that these are going; but we want the help of all pastors, associational moderators, county missionaries and others interested, in filling our first state-sponsored bus.

Go By Chattanooga

The bus will go by Chattanooga instead of Atlanta. Arrangements have been made for the entire party to be cared for at one place on the night of July 31. It is likely that the return trip will be made by way of Atlanta.

Ridgecrest Reservations

Those who plan to go in the party from Mississippi should report at once to the state Brotherhood Department (Box 530, Jackson) and to Mr. Perry Morgan, Manager, Ridgecrest, North Carolina. We have asked for reservations for the entire party so that ample space will be available for those who are slow in writing Ridgecrest;

ACKERMAN HAS FINE YEAR

Pastor Ira F. Metts and the church at Ackerman are rejoicing over the addition of 29 members to date this year. Last year there was an increase of 42 reported at the Association.

The church has built and paid for a beautiful pastor's home since Pastor Metts took up his work at Ackerman. The home cost above \$10,000 and is second to none. The task of redecorating the church building is under way at this time. While the improvements on the property are going on, the contributions of the church to all causes has been kept up.

Rev. D. L. Hill of Corinth was guest preacher at the revival recently held. Vernon Martin led the singing. There were 13 additions, nine being by baptism. The cooperation of the town was fine. Crowds were large, and the entire community enjoyed the meeting.

Pastor Metts began his work at Ackerman in November, 1944, and from the start the people have been loyal and cooperative. He was pastor at Northside, Jackson, before going to Ackerman.

—BR—

Pastor C. O. Estes of the Center Terrace Church in Canton has closed a good revival meeting at Dermott, Ark. Dr. C. D. Wood is pastor, and has done a fine work. Music was under the direction of Leroy Daniels of the Music School at Southwestern Seminary. Pastor Estes was impressed with the ability of this singer who was formerly with First Baptist Church at Galveston, Tex.

but each person should write to Ridgecrest for himself, stating that he is coming on the Brotherhood bus from our state.

Thanks To Young And Wallace!

We are especially indebted to Brother S. C. Wallace, of Ellisville, who has made arrangements for bus and driver to go to Ridgecrest and to President J. B. Young of Jones Junior College for permission to use the bus.

WELCOME, LIBERTY

District Eight continues to report new Brotherhoods. Now First Church, Liberty, has a new organization. Pastor M. C. Waldrup gives us the following list of officers: president, Lee H. Busby; membership vice-president, Vaughn Lea; program vice-president, Percy Hazelwood; activities vice-president, C. E. Young; secretary-treasurer, Louis Marsalis. All addresses Liberty. They have fourteen enrolled, and average attendance of nine, and they meet at 7:00 on Sunday evenings, weekly.

MT. OLIVE MAKES PROGRESS

Brother T. E. Gardner, secretary of the Mt. Olive Brotherhood, writes that their men are doing fine work with a very fine spirit. The enrollment is twenty-five and their attendance is regular, with great interest shown in each meeting. They have a good song service each time. They meet promptly at the appointed hour. The pastor is very cooperative.

PILGRIM'S REST (PANOLA)

Pilgrim's Rest, in Panola County, has fifteen members in their Brotherhood. They meet once a month and are doing fine work. This is a country church; and the value of a Brotherhood in such churches is being demonstrated. Rev. C. L. Howe, Courtland, is pastor.

Carthage Conserves Consecrations

Dr. and Mrs. William Potter of the Carthage church, are planning to conserve the results of the recent revival meeting, and of the past six months, especially among the young people who have given their lives for designated consecrated service or have indicated their willingness to enter full time service as the Spirit may call them. A mission band of the group of twelve is being formed and weekly programs will be inaugurated. The group ranges from juniors to college age. Six of the group are foreign mission candidates and one of them a candidate for the Gospel ministry.

Those who will be charter members of the "mission band" are: Doris Nell Wallace, Dot Smith, Dot Parkes, Billy Glen Ellis, Nora Jane Reagan, Mary Jean Ingram, Jeanette Hogue, Matsy Clark, Marion Chennault, Lelia Ann Voorhees, Margaret Ann Kern and Reeda Faye Gardner.

—BR—

Escatawpa church has just had a good Vacation Bible School in which Rev. Ralph H. Young served as principal. Rev. W. M. Campbell is pastor. The average attendance was 97, with 129 enrolled, and 81 receiving certificates. The closing service saw one profession of faith. Others working in the school were: Miss Stella Broadus, Mrs. H. B. Maddox, Mrs. Gladden Boone, Miss Flora Carter and Mrs. Lloyd Oliver as general officers and departmental leaders. A total of 16 helpers took part to make the week a success.